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Doc#: 0702957036 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 07:45 AM Pg: 1 of 1

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 34603332
Attorney Code: 00634

06-7848

Bx 254

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 02nd DAY OF NOVEMBER 2006, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FREMONT INVESTMENT & LOAN**, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **ADRIAN CRUZ AND ANA CRUZ**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**
Document Date: **DECEMBER 02, 2006** Date Recorded: 12-10-04
Document/Instrument/Entry Number: 0734546062
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 1909120029
Property Address: **4926 SOUTH LOREL AVENUE, CHICAGO, IL**
Property more fully described as: **LEGAL DESCRIPTION**

LOT 11 IN BLOCK 77 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO CENTRAL CHICAGO, A SUBDIVISION OF LOTS 1 AND 8 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 02nd DAY OF NOVEMBER 2006
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

BY: _____

NAME: **Scott Anderson**
TITLE: **Vice President**

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 02nd DAY OF NOVEMBER 2006, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the bank. He is personally known to me.

Notary Signature
MERS Ph.#: (888) 679 - 6377

MIN: 1001944-5000124036-6



NOEMI MORALES
Notary Public, State of Florida
My Comm. DD 478884
Expires: 10/05/2009