

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0702957178 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 12:20 PM Pg: 1 of 2

RECORDER'S STAMP

LN# 8346080-3/#8346082-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60023 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK AS TRUSTEE U/T/A DATED 2-9-90 AND KNOWN AS TRUST #115217 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 24TH OF AUGUST, 2001/23RD OF DECEMBER, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0011172606/0011172607/0030277508/0030277509 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE WEST 46 FT OF LOT 17, ALL OF LOT 18 AND THE EAST 44 FT OF LOT 19 IN CENTEX INDUSTRIAL PARK UNIT 22, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN#: 08-34-400-026
C/K/A:1250 PRATT AVE, ELK GROVE VILLAGE IL 60007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 20TH day of NOVEMBER, 2006.



By: Peter J. Kuplic
PETER J KUPLIC, VICE PRESIDENT

Attest: Frank P Chale
FRANK P CHALE, VICE PRESIDENT

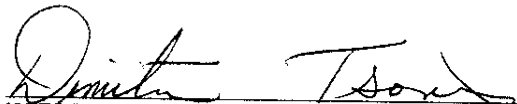
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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK P CHALE personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20TH day of NOVEMBER, 2006.


NOTARY PUBLIC

My commission expires on _____



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by:
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.