

# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC



When Recorded Return To:  
GERARDO GARCIA  
2249 WEST 50TH STREET  
CHICAGO, IL 60609

Doc#: 0702957263 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2007 02:59 PM Pg: 1 of 2



### SATISFACTION

Paid Accounts Department #: 22583454 "GARCIA" Lender ID: 637JPMTT/022583454 Cook, Illinois  
MERS #: 100241010010689491 VRU #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by GERARDO GARCIA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/05/2005 Recorded: 10/21/2005 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0529405185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-07-120-004-0000

Property Address: 2249 WEST 50TH STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

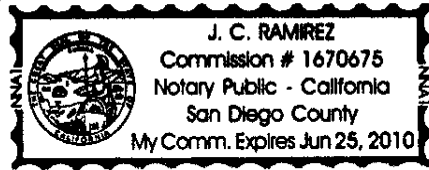
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On November 21st, 2006

By:   
ALICIA ZAVALA, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON November 21st, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
J. C. RAMIREZ  
Notary Expires: 06/25/2010 #1670675



(This area for notarial seal) *Sy*  
*PZ*  
*SZ*  
*M*  
*CE*

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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Property of Cook County Clerk's Office

Loan# 22583454

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN RAND'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN OF BOOK 34 OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ONE ACRE IN THE SOUTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 20-07-120-004-0000

CKA: 2249 WEST 50TH STREET, CHICAGO, ILLINOIS 60609