## UNOFFICIAL



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET

STEVENS POINT WI 54481

Doc#: 0702957276 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2007 04:49 PM Pg: 1 of 2

ACCOUNT # 0003927040

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JENNIFER ANNE LANDGRAF, A SINGLE WOMAN, dated 05/14/2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS AS DOCUMENT #0020580807. 2004 County

RECORDED ON: 05/22/2002

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ABBOTT LABORATORIES EMPLOYEE CREDIT UNION

Before me, a Notary Public in and for said county, personally appeared \_ agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on  $\underline{\text{Dec. 5}}$ 

THIS INSTRUMENT WAS DRAFTED BY

Eileen J. Flugaur/MK-I Associated Loan Services 1305 Main Street Stevens Point WI 54481 Revised 02/24/04

Notary Public, State Of \_ My Commission Expires 09-

OFFICIAL SEAL Deborah D. Zimmerman Notary Pubic, State of Illinois My Commission Expires 09/22/2009

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

THE SOUTHERLY 33.45 FEET OF A PARCEL HEREIN DESIGNATED AS THE "BUILDING PARCEL". BEING A PART OF A TRACT OF LAND DESCRIBED AS: THAT PART OF LOT 1 IN BLOCK 31 IN THE TOWN OF COOKSVILLE LYING WEST OF THE WESTERLY LINE OF LOT 201 IN BLOCK 1 IN RIVERSIDE SECOND DIVISION TO SAID TOWN OF COOKSVILLE, BEING A SUBDIVISION OF THE EAST 1/2 LYING NORTH OF SOUTH WESTERN PLANK ROAD, ALSO LOT 201 AND THE WEST 5.0 FEET OF LOT 202 IN BLOCK 1 IN SECOND DIVISION OF RIVERSIDE ALL IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID "BUILDING PARCEL" BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID TRACT: THENCE NORTH 20 DEGREES 35 MINUTES 20 SECONDS WEST ALONG THE EASTERLY LINE OF SAID TRACT A DISTANCE OF 6.47 FEET FOR A POINT OF BEGINNING OF SAID "BUILDING PARCEL": THENCE SOUTH 69 DF JRE IS 24 MINUTES 40 SECONDS WEST, A DISTANCE OF 42.46 FEET: THENCE NORTH 20 DEGREES 35 MINUTES 20 SECONDS WEST A DISTANCE OF 122.94 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 40 SECONIS LAST A DISTANCE OF 42.46 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT: THENCE SOU, H O DEGREES 35 MINUTES 20 SECONDS EAST, A DISTANCE OF 122.94 FEET TO THE POINT OF DEGINNING (IT VAID "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7288 W OGDEN AVE #1, RIVERSIDE IL 60546 TAX ID #: 15-36-409-056-0000

