UNOFFICIAL COP

Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0702957228 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/29/2007 01:51 PM Pg: 1 of 2



SOM CO

SATISFACTION

WASHINGTON MUTUAL - CLIFNT 150 #:8489903925 "CARRASCO" Lender ID:F76/708/1667442271 Cook, Illinois PIF: 10/13/2006 MERS #: 10001098000051229: 273U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thr. (W.\SHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PABLO CARRASCO AND GRECOR'A DIAZ, HUSBAND AND WIFE, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook, ar.d the State of Illinois, Dated: 03/23/1998 Recorded: 03/31/1998 in Book/Reel/Liber: 6619 Page/Folio: 0129 as Instrument No.: 98249239, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 IN BLOCK 8 IN FORD CITY TERRACE, BLING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, FAN.GE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-06-114-033-0000

Property Address: 14026 S SAGINAW AVENUE, BURNHAM, IL 60633

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excuted the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 1st, 2006

SPSW

0702957228 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On November 1st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNETTE BUTLER Notary Public - State of Florida Commission Expires Mar 23, 2009 Commission # DD 410430 Bonded By National Notary Assn.

(This area for notarial seal)

S, WASH.

OF COOK COUNTY CLOPK'S OFFICE Prepared By: Amir Conkr vic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937