Recording Requested By: CHARTER ONE BANK, N.A

UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0702902179 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 11:10 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:99234600 +3 "ALVAREZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JULIO C. ALVAREZ AB DFEKUCUABI J. ALVAREZ, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/09/2005 Recorded: 05/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC # 0516034042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mantgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-19-400-012

Property Address: 1623 OAK PARK AVENUE, BERWIN, IL 60402-1740

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. On <u>December 22nd</u>, 2006

Karin B Mott, Vice-President



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tarial seal)

SATISFACTION Page 2 of 2

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STATE OF Rhode Island COUNTY OF KENT

On December 22nd, 2006 before me, JOHN F. HILL JR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Karin B Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

JOHN F. HILL JE

Notary Expires: 08/16/2010 #58229

Prepared By: John Baburato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02515 (655) 708-3411

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EXHIBIT A

LOT 20 IN BLOCK 8 IN WALTER G. McINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIJIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-19-400-012 JULIO C. ALIPREZ AND FELICIANO J. ALVAREZ

1623 OAK PARK AVFNUE, BERWYN IL 60402-1740 Loan Reference Number : | 671500/COBPROD

First American Order No: 7189948

Identifier: L/ELS

Office Office