

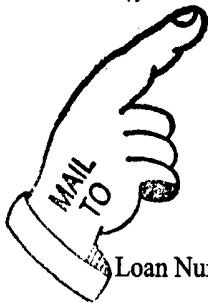
UNOFFICIAL COPY

Prepared by:
Denise Burrell
2300 Brookstone Centre Parkway
Columbus, GA 31904



Doc#: 0702902196 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 11:18 AM Pg: 1 of 2

After Recording Return To:
Melinda Hernandez and Juan Hernandez
1832 N Narragansett Ave
Chicago IL 60639



Release

Loan Number: 0090009340

PIN Number: 13-31-410-027-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by
Melinda Hernandez and Juan Hernandez, Wife and Husband

To **Mortgage Electronic Registration Systems, as Nominee of GreenPoint Mortgage Funding, Inc.**
bearing the date **June 23, 2006** and recorded in the recorder or registrar of titles in **Cook** County, in the
State of Illinois in book n/a, at page n/a as document number **0619550084** and further assigned to n/a in
book n/a, at page n/a as document number n/a.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The
recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
1832 n Narragansett Ave
Chicago IL 60639

PJT Date: December 14, 2006

Mortgage Electronic Registration Systems, Inc.
as nominee for **GreenPoint Mortgage Funding, Inc.**

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness **SUSAN McVAY**

Witness **JUNE FREEMAN**



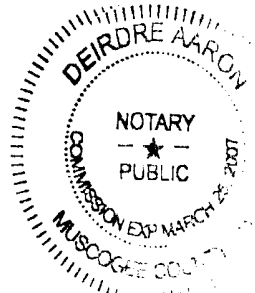
State of Georgia

County of Muscogee

I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that
Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names
subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they
signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal December 22, 2006

Deirdre Aaron, Notary Public
My Commission Expires: March 25, 2007



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0619330084 Page: 13 of 13

LAWYERS TITLE INSURANCE**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 7 IN DAVID GOWDY'S SUBDIVISION OF PART OF THE EAST 1/2, LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY, (EXCEPT THE NORTH 50 FEET AND EXCEPT THE SOUTH 305.12 FEET THEREOF), OF BLOCK 19 IN GALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-31-410-027-0000
1832 N. NARRAGANSETT AVE, CHICAGO, IL 60639

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY