

# UNOFFICIAL COPY

1st Am



0702905175

This Instrument Prepared By:  
*Cecilia Stevens*  
3525 Piedmont Rd  
Bldg 6, ste 710  
Atlanta, GA 30305

Doc#: 0702905175 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2007 02:54 PM Pg: 1 of 2

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 219190-654737437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2006 executed by JAMES JESKE, SINGLE

to AMERISAVE MORTGAGE CORPORATION  
a corporation organized under the laws of the State of GEORGIA  
and whose principal place of business is 3525 PIEDMONT ROAD, 6 PIEDMONT CENTER STE 710, ATLANTA, GEORGIA 30305

and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 5012 NORTH KOLMAR, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 320,000.00

STATE OF ~~ILLINOIS~~ Georgia  
COUNTY OF ~~COOK~~ Fulton

AMERISAVE MORTGAGE CORPORATION

On December 13, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

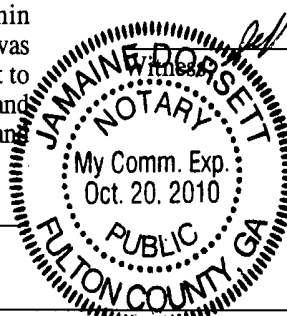
By: *[Signature]*  
Its: Andrea Watts  
Chief Financial officer

*Andrea Watts*

known to me to be the Chief Financial officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*

My commission Expires: 10/20/10



*SV P2 MY BULK SE 365*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
C8/08/06

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*365*

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Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SE-24 MO

ORDER NO: 4512829  
FILE NO: 4512829  
LENDER REF: 219190

**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

LOT 185 (EXCEPT THE SOUTHERLY 5 FEET) AND THE SOUTHERLY 10 FEET OF LOT 186 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTTS SUBDIVISION) IN COOK COUNTY, ILLINOIS.

APN # 13-10-312-054-0000

 JESKE  
11134614 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT  


Property of Cook County Clerk's Office