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LIS PENDENS/
NOTICE OF FORECLOSURE
& REFORMATION OF MORTGAGE



Doc#: 0702909038 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 02:26 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Thirteenth Floor
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0701142

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK TRUST COMPANY AMERICAS)
FORMERLY KNOWN AS BANKER'S TRUST)
COMPANY, AS TRUSTEE AND CUSTODIAN BY:)
SAXON MORTGAGE SERVICES, INC. F/K/A)
MERITECH MORTGAGE SERVICES, INC. AS ITS)
ATTORNEY-IN-FACT)

PLAINTIFF

VS

SHARON D. WILLIAMS; FAWN RIDGE)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS)
AND LEGATEES OF SHARON D. WILLIAMS, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

07CH02569

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JAN 26 2007, _____, for Foreclosure and Reformation of Mortgage and that the property affected by said cause is described as follows:

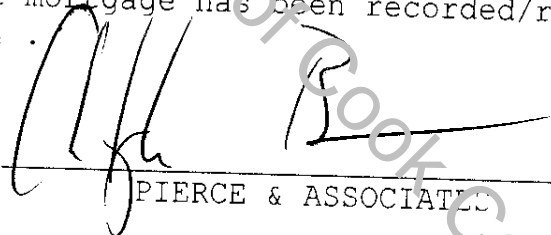
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UNIT 18031 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95336974, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOGETHER WITH ALL RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 18031 VISTA DRIVE UNIT 18031, COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number: #0533632084 .

SIGNATURE:



PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 28-33-405-017-1034

CHRISTOPHER M. BROWN
ARDC #6271138

RETURN TO: BOX 178

Property of Cook County Clerk's Office