JNOFFICIAL C

Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0702913039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2007 11:15 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Assoriation Service Co #:24635443 "PALERMO" Lender ID:010028 Cook, Illinois PIF: 01/03/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by SiLBERT C PALERMO, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/30/2004 Recorded: 07/09/2004 as Instrument No.: 0419141023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he eb cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-30-118-034-0000

Property Address: 2919 N HARLEM, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On January 16th, 2007

ROSE DUNHAM, Assistant Vice-President

STATE OF Texas COUNTY OF Bexar

C/ort's Orrice On January 16th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared ROSE DUNHAM, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JUAN G/IMPE ₹IAĬ Notary Expires 09/14/2008

JUAN G. IMPERIAL MY COMMISSION EXPIRES September 14, 2008

(This area for notarial seal)

Prepared By: Brenda Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805 *BFC*BREGOLD*01/16/2007 10:38:14 AM* GOLD01GOLD000000000000000503961* ILCOOK* 24635443 ILSTATE_MORT_REL *BFC*BREGOLD*

0702913039 Page: 2 of 2

UNOFFICIAL COPY

Exhibit "A" Loan 24635443

PARCEL 1

UNIT 515 IN THE HARLEM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

LOTS 111, 112, 113, 114, 115 AND 116 IN JOHN D. RUTHERFORD'S 3RD ADDITION TO MONTCLARE, A SUB IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317731053, TOGETHER WITH AN

CLARA...
DIVIDED PEN...

ARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKIN...
ELEMENTS AS DELINEATED OIL THE SUI...
RECORDED AS DOCUMENT 0317731051 THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-63 AND STORAGE SPACE S-63, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID