



**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0702913131 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2007 03:58 PM Pg: 1 of 2

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**LOGAN SQUARE ALUMINUM SUPPLY, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against **POWER BUILDERS CORP.,**

for ONE THOUSAND SEVEN HUNDRED SEVEN AND 25/100THS

\$1,707.25 Dollars, on the following described property, to-wit:

THE SOUTH 33 1/3 FEET OF LOT 4 IN BLOCK 10 IN AUBURN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 98610778

Permanent Real Estate Index Number(s): 20-28-309-028-0000

Address(es) of property: 7638 SOUTH LOWE, CHICAGO, ILLINOIS 60620

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2ND day of JANUARY, 2007.

LOGAN SQUARE ALUMINUM SUPPLY, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Deborah Hayes  
DEBORAH HAYES

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**DEBORAH HAYES, MANAGER LOGAN SQUARE ALUMINUM SUPPLY, INC.  
2500 NORTH PULASKI ROAD, CHICAGO, ILLINOIS 60639**

This instrument was prepared by \_\_\_\_\_

(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, JUANA BAUTISTA, a notary public in and for the county in the state aforesaid, do hereby certify that DEBORAH HAYES, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of January, 2007.



Juana Bautista  
Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

**MAIL TO/PREPARED BY:**

**DEBORAH HAYES, MANAGER  
CREDIT DEPARTMENT  
LOGAN SQUARE ALUMINUM SUPPLY, INC.  
2500 NORTH PULASKI ROAD  
CHICAGO, IL. 60639  
(773) 235-2500**