## **UNOFFICIAL COPY**

**9** 3-51 6044

Doc#: 0702916049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2007 02:19 PM Pg: 1 of 2

Prepared by: SCNALI CHORGE OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Fiorida 33409 Loan Number: 80143256

Investor #: 2550

## ILLINOIS RELEASE OF MORTGAGE

## **LEGAL DESCRIPTION:**

LOT 133 IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LUNCIS,

Commonly known as: 1907 S 57TH AVENUE, CICERO, ILLINOIS

Tax ID #: 16-20-423-004

Dated: JANUARY 03, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 480 Lo29

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## **UNOFFICIAL COP**

MORTGAGE **ELECTRONIC REGISTRATION** SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS WHOLESALE CORPORATION

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 03, 2007, by Neil Dyson, Vice President of MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ALGIS WHOLESALE CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518.204
Expires: FEB. 14, 2010
Bonded Thru Arlantic Bonding Co., Inc.