## **UNOFFICIAL COPY**

Prepared by: MICHAEL J. O'NEILL

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 511283628 (30873) MIN: 100176105112836286



Doc#: 0702916055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/29/2007 02:19 PM Pg: 1 of 2

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGACOP.

ORIGINAL MORTGAGLE

**GARCIA, YULY** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT:

DATED:

\$245,000.00

BOOK: -

12/15/2005 RECORDED: 01/23/2006 PACE.

DOC/INSTR # 0602342208

PROPERTY ADDRESS:

2018 N. TPAPP AVE, CHICAGO, IL 60639 COOK

COUNTY: Tax ID

13-34-227-042-(000 VOL. 0370

LEGAL DESCRIPTION:

LOT 30 (EXCEPT THE SOUTH 1.25 INCHES OF THE WEST 9 FEET OF

THE EAST 88 FEET AND 3 INCHES OF SAID LOT) IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: January 19, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT

1014'S OFFICE ACCREDIT 17 0 MAY 14, 1990 CALIFORN

365

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## **UNOFFICIAL COP**

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal January 19, 2007

Notary Commission Expires: 08/29/2009

Probably of County Clark's Office