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Doc#: 0702916030 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 11:20 AM Pg: 1 of 3

CA

Prepared by: SONALI CHORGE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 80109002
Investor #: 2551

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 3, 2006 and executed by LUIS A. LOPEZ, as Mortgagor(s), in the amount of \$ 151,920.00, and recorded on 02/15/06, in Book _____ at Page _____ as document number 0604653015, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2501 S 17TH AVE , BROADVIEW , ILLINOIS

Tax ID #: 15-22-224-001-0000/002

Dated: JANUARY 03, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

480 Leale


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(SE)
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Property of Cook County Clerk's Office

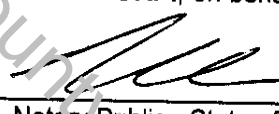
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
ENCORE CREDIT CORP.**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 03, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Loan Number: 80109002

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"EXHIBIT A"

PARCEL 1: LOTS 37 AND 38 IN EM LU DEL SUBDIVISION OF LOTS 173, 174, 175 AND 176 IN BROADVIEW, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) ALSO THE NORTH 327.36 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF RAILROAD, ALL IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 37 AND 38 IN EM LU DEL SUBDIVISION OF LOTS 173, 174, 175 AND 176 IN BROADVIEW, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD); ALSO THE NORTH 327.36 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF RAILROAD, ALL IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.