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Doc#: 0702926132 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 03:39 PM Pg: 1 of 2

92257 2012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LOAN 10007101-8

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AN UNMARRIED MAID

NOEL GOMEZ, ~~MARRIED TO ENRIQUE GOMEZ~~

NG

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 10TH day of AUGUST, 2005 A. D. * And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 0522232047 and certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK County ,In the State of ILLINOIS, in book of recorded the state of Illinois ,together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 33 IN BLOCK 2 IN JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15 OF C.C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 61437, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-26-122-015-0000, VOLUME 0574

PROPRTY ADDRESS : 2539 S HAMLIN AVE CHICAGO, IL 60623

Handwritten signature

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N TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 12TH Day of **DECEMBER 2006**.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Jaime Camarena*, Vice President

Attest: *Maria Moreno*, SECRETARY

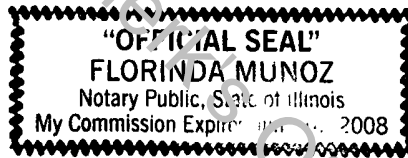
STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, **DO HEREBY CERTIFY THAT JAIME CAMARENA** personally known to be the Assistant Vice President -Lending of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **Maria Moreno** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 12TH Day of **DECEMBER**, A. D. 2006.

Florinda Munoz
FLORINDA MUNOZ

Notary Public Seal



**THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343**

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