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WARRANTY DEED

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created and existing under and by virtue of he laws of the State of Illinois and July authorized to transact business in the State of

Illinois for and in

consideration of the sum of Ten and no/100 (\$10.00) Dollars,

in hand paid, CONVEYS AND WARRANTS to:



Doc#: 0702933016 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/29/2007 07:39 AM Pg: 1 of 4

ABOVE SPACE FOR RECORDER'S USE ONLY

€ Illir

LINDA MOORE

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT NO. 208 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY ., 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-7, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

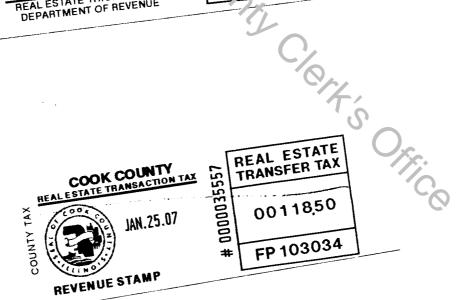




0702933016D Page: 2 of 4

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0702933016D Page: 3 of 4

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This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s):

03-29-347-004-0000; 03-29-347-016-0000

03-29-347-017-0000; 03-29-347-018-0000

03-29-347-019-0000; 03-29-347-020-0000

Address(es) of Real Estate:

10 S. Dunton, #208, Arlington Heights, IL 60005

In Witness whereof, said Grantor has caused its name to be signed to these presents by its Authorized Agent, this 19th day of January, 2007.

BANBURY METROLOFTS, LLC

Dennis Hesse, Manager

By Wendy Kullas as Attorney in Fact

STATE OF ILLINOIS

COUNTY OF DUPAGE)

Opens Ox Coof I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis Hesse by Wendy Kullas as Attorney in Fact s rersonally known to me to be a Managing Member of Banbury Metrolofts, LLC and to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally extraowledged that as such Authorized Agent, has signed and delivered the said instrument and pursuant any authority given by the Partnership of said limited liability corporation, as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

My commission expire

This instrument was prepared by:

OFFICIAL SEAL DAWN MORFLOW

NOTARY PUBLIC - STATE OF PLINOIS MY COMMISSION EXPIRES:09/28/27

Michael J. Domanico, Esq. 503 N. Front Street McHenry, Illinois 60050

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Linda Moore

10 S. Dunton, #208

Arlington Heights, IL 60005

Linda Moore

10 S. Dunton, #208

Arlington Heights, IL 60005

0702933016D Page: 4 of 4

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008364671 VH STREET ADDRESS: 10 S. DUNTON AVENUE

UNIT 208

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-347-004-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 208 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PRSCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTAL TIPD AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007, AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LEGALD

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01/19/07