

## UNOFFICIAL



Doc#: 0703040049 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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## **CERTIFICATE OF** RELEASE

Date: January 23, 2007

Title Order No.: 1559820

Name of Mortgagor(s): Robert Demovic and Aleksandra Demovic, husband and wife

Name of Original Mortgage 2: Mortgage Master LLC

Name of Mortgage Service: (if any): GMAC Mortgage Corporation

Mortgage Recording: Volume: Page: or Document No.: 0619133195

The above referenced mortgage havbeen paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin ass of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the no tragor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-08-318-072-0000 Vol. 0327 Common Address: 4824 North Merrimac, Chicago, IL 60630 🗸 155. 5 10+3

First American Title Insurance Company

Its: Office Manager

Address: 207 East Westminister, Suite 310, Lake Forest, IL 60045

Telephone No.: (847)735-0979

State of Illinois

County of Lake

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This instrument was acknowledged before me on January 23, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illin

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 277 DieMYROAM, Warrenville, Illinois 6055

OFFICIAL SEAL HILARY CLENG

NOTARY PUBLIC - STATE OF ILLINOIS

Mail To: Robert Demovic and Aleksandra Demovic, 4824 North Merrimac, Chicago, IL 60630

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## UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

LOT 9 IN GRUNDER'S RESUBDIVISION OF LOTS 16 TO 22 AND LOTS 94 TO 100 BOTH INCLUSIVE IN BLOCK 1 IN CONDON, O'HARE AND WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office