

UNOFFICIAL COPY



Doc#: 0703042187 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 02:15 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Harris N. A.
K Darkes
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

AND WHEN RECORDED

MAIL TO:

JULIA AND ANDRIJ SHABAT
6233 W BELLE PLAINE
CHICAGO IL 60634

Loan Number: 610055528

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIA SHAFAT ANDRIJ SHABAT

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0332214219 Date of Note: 10/30/2003 Original Recording Date: 11/18/2003

Property Address: 6233 W BELLE PLAINE CHICAGO IL 60634

Legal Description: Lot Block Section Township Range Plat

LOT 11 IN PETER F. WAYTULA'S AND SON INCORPORATED RESUBDIVISION OF THE SOUTH 4 FEET OF LOT 14 (EXCEPT THE WEST 150 FEET THEREOF), AND THE WEST 150 FEET OF LOT 14, ALL OF LOT 15, AND THE NORTH 40 FEET OF LOT 16, ALSO THE EAST 150 FEET OF THE NORTH 1/2 OF LOT 21, AND THE EAST 150 FEET OF THE SOUTH 1/2 OF LOT 22, AND THE EAST 149.5 FEET OF THE NORTH 1/2 OF LOT 22, AND THE EAST 150 FEET OF LOT 23 IN F. H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-17-310-108

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2007.

Harris N. A.

By: Debbie Smith

Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 01/29/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

My Commission Expires:

12/06/2010

UNOFFICIAL COPY

Resides in: Cook

