

UNOFFICIAL COPY



Doc#: 0703044021 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 10:48 AM Pg: 1 of 4

FULL RELEASE

For and in consideration of ten dollars (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **THE NORTHERN TRUST COMPANY, as Agent and Mortgagee** (the "**Bank**"), an Illinois state banking corporation having an address at 50 South LaSalle Street, Chicago, Illinois 60675, does hereby remise, release, convey and quit-claim unto **CHICAGO TITLE LAND TRUST COMPANY**, not personally but solely as Trustee, under Trust Agreement dated October 21, 1977 and known as **Trust No. 1070830** (the "**Borrower**"), having an address at 171 North Clark Street, Chicago, Illinois 60601, and unto its successors and assigns, all the right, title, interest, claim, or demand whatsoever the Bank may have acquired in, through, or by (i) that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of October 18, 2004, and recorded October 28, 2004, in the Recorder's Office of Cook County, Illinois, as Document No. **0430235244** (the "Mortgage"), and (ii) that certain First Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of June 5, 2006, and recorded June 8, 2006, in the Recorder's Office of Cook County, Illinois, as Document No. **0615933214** (the "First Amendment") (the Mortgage and First Amendment collectively referred to herein as the "Mortgage Documents") to the premises therein described and described in the attached **Exhibit-A**, situated in City of Chicago, County of Cook, State of Illinois.

This Release does not release any covenants, warranties, indemnities or other obligations of the Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a release and termination of all liens, claims and interests the Bank possesses under the Mortgage Documents to the extent that such liens encumber the real estate described in **Exhibit-A** hereto and the other property described on the Mortgage Documents.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, THE NORTHERN TRUST COMPANY, as Agent and Mortgagee, has caused this instrument to be executed in its behalf by its duly authorized officers this 26th day of JANUARY 2007.

Bank:

THE NORTHERN TRUST COMPANY

By: William R. Aspp
Name: William R. Aspp
Title: VICE PRESIDENT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF WPage) SS.

I, Michael J. Czopek, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that William R. Kopp, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of such bank, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered said instrument as his (her) own free and voluntary act and as the free and voluntary act of said bank for the use and purposes therein set forth.

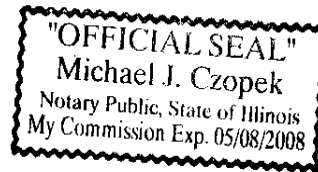
GIVEN under my hand and Notarial Seal this 26th day of January, 2007.

(SEAL)

Michael J. Czopek
Notary Public

My Commission Expires:

5/8/08



This Instrument Prepared By and After Recordation Return to:

Rex A. Palmer, Esq.
Mayer, Brown, Rowe & Maw LLP
71 South Wacker Drive
Chicago, Illinois 60606-4637

UNOFFICIAL COPY**EXHIBIT-A****LEGAL DESCRIPTION****(Chicago Title Land Trust Number 1070830)**

PARCEL 6: 14-32-135-013, 14-32-135-014, 14-32-135-016, 14-32-138-001 to 004

LOTS 1 TO 13, BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 6, BOTH INCLUSIVE IN BLOCK 1, ALL IN J.F. LAWRENCE'S SUBDIVISION OF LOT 4 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 7 AND 8 IN SAID BLOCK 1 IN J.F. LAWRENCE'S SUBDIVISION AFORESAID WHICH LIES EASTERLY OF THE CENTER LINE OF AN EXISTING RAILROAD SERVICE TRACK (SAID CENTER LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID BLOCK 1 WHICH IS 14.31 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE 11 FEET TO A POINT OF CURVE; THENCE NORTHERLY IN THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED LINE, CONVEX EASTERLY AND HAVING A RADIUS OF 177.53 FEET FOR A DISTANCE OF 93.23 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 8 WHICH IS 14.17 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 8) IN COOK COUNTY, ILLINOIS.

PARCEL 7: 14-32-138-001 to 004

THE NORTH 1/2 OF THE VACATED EAST AND WEST 12 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 2 IN J.F. LAWRENCE'S SUBDIVISION OF LOT 4 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.