

# UNOFFICIAL COPY



Doc#: 0703047043 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 08:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000637425  
PIN No. 03-32-412-022



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 10 IN BLOCK 16 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS WISCONSIN RAILROAD COMPANY, OF SECTION 32 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733. IN COOK COUNTY, ILLINOIS.**

Property Address: **734 SOUTH MCKINLEY AVENUE, ARLINGTON HEIGHTS, IL 60005**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0435205274**, Parcel ID No. **03-32-412-022**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **CHIT BONSON, A MARRIED WOMAN**

J=AM8080105RE.052374  
(RIL1)

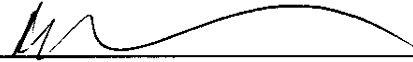
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Loan No. 1000687425

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 15, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

  
\_\_\_\_\_  
KRYSTAL HALL  
VICE PRESIDENT

  
\_\_\_\_\_  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this DECEMBER 15, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC. 4600 REGENT BLVD. STE 200, IRVING, TX 75062 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

