

# UNOFFICIAL COPY



Doc#: 0703047059 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 08:23 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1044575497  
PIN No. 16-19-403-009



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**ALL OF LOT 11 AND THE SOUTH 5 1/2 FEET OF LOT 12 IN WALLECK'S SUBDIVISION OF BLOCK 69 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.**

Property Address: 1621 CLARENCE AVE, BERWYN, IL 60402  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0529141062, Parcel ID No. 16-19-403-009  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: LUIS ROMAN AND SARA ROMAN HUSBAND AND WIFE

J=NC8040105RE.130693  
(RIL1)

# UNOFFICIAL COPY

Loan No. 1044575497  
IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on DECEMBER 20, 2006

FIRST FRANKLIN FINANCIAL CORPORATION

  
\_\_\_\_\_  
KRISTAL HALL  
SERVICE PROVIDER

Property of County Clerk's Office


STATE OF IDAHO )  
                                              ) ss  
COUNTY OF BONNEVILLE )

On this DECEMBER 20, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRISTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

FIRST FRANKLIN FINANCIAL CORPORATION  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

