JNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0703047092 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2007 08:55 AM Pg: 1 of 2

## SATISFACTION

WASHINGTON MUTUAL - CLIFNT 908 #:0607034576 "GUZMAN" Lender ID:F27/458/1688930686 Cook, Illinois PIF: 12/22/2006 MERS #: 10021288103100039F VIU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLORIDA BANK N.A. D/B/A FLORIDA LANK MORTGAGE holder of a certain mortgage, made and executed by HUMBERTO GUZMAN AND RODRIGO MORAN AND ABEL MORAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLORIDA BANK, N.A. DBA FLORIDA BANK MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/31/2003 Recorded: 04/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311320105, does hereby acknowledge ina it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 AND LOT 29 (EXCEPT THE EAST 5 FEET OF SA'D LOT 29) IN BLOCK 1 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOV/NSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-03-220-024, 16-03-220-044

Property Address: 4348 WEST KAMERLING AVENUE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLORIDA BANK N.A. D/B/A FLORIDA **BANK MORTGAGE** On December 27th, 2006

Release Assistant Secretary

0703047092 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida **COUNTY OF Duvai** 

On December 27th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Michelle T. Miller Commission #DD267002 Expires: Nov 13, 2007 Bonded Thru Atlantic Bonding Co., Inc.

(This area for notarial seal)

Avancic, .

Cook County Clerk's Office Prepared By: Arr., Tr., vancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937