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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0703047104 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 09:10 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0642256549 "LEWIS JR" Lender ID:248/009/321329961 Cook, Illinois PIF: 12/22/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BERNERD H. LEWIS, JR., UNMARRIED, originally to AMERICAN FIDELITY MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Date: 12/13/2005 Recorded: 02/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0604733029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-15-307-137-1013

Property Address: 9382 LANDINGS LANE #306, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On December 27th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 27th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Michelle T. Miller
Commission #DD267002
Expires: Nov 13, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

Notary Expires: / /

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*PSS*PSSWAMT*12/27/2006 02:53:12 PM* WAMU05WAMU00000000000000003961334* ILCOOK* 0642256549 ILSTATE_MORT_REL *AT*ATWAMT*

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STREET ADDRESS: 9382 LANDINGS #306
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-15-307-137-1013

LEGAL DESCRIPTION:

UNIT 306 IN THE LANDINGS CONDOMINIUM PARCEL NUMBER 11, AS DELINEATED ON SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23526475, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 29 AS DEFINED AND SET FORTH IN DECLARATION, AFORESAID

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THAT BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN EASEMENT DECLARATION RECORDED AS DOCUMENT 22053833 AS AMENDED AND SUPPLEMENTED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.