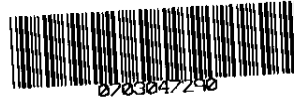


# UNOFFICIAL COPY

LOAN #1001359345  
FS File No.: 06-5968D



Doc#: 0703047290 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 03:14 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by JAMES C. MOORE to NEW CENTURY MORTGAGE CORPORATION, dated March 24, 2005, and recorded on April 6, 2005 in , State of Illinois, as Document No. 0509608015, conveying:

LOT 82 IN NEWBURY ESTATES-PHASE 2, A SUBD VISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6110 AMHERST PLACE, MATTESON, ILLINOIS 60443.

Permanent Index No.: 31-20-106-009

Together with said Note therein described and the money due, or to become due in hereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on E-10-06,  
has caused this instrument to be executed by Jeff Neal,  
its Vice President Default and attested by DS Flory,  
its A.V.P. Collections, and its Corporate Seal to be hereunto affixed.

NEW CENTURY MORTGAGE CORPORATION  
By: JA Jeff Neal  
Vice President Default  
Attest: DS Flory  
A.V.P. Collections

# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, Stephanie Maldonado, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeff Neal, the Vice President of Default New Century Mortgage Corporation respectively of New Century Mortgage Corporation personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

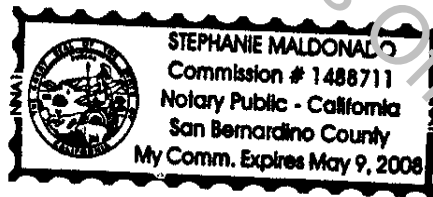
Witness my hand and notarial seal on 10 day of August, 2006.

Notary Public in and for said State  
My commission expires on 5/9/08

This instrument was prepared by:

Common address of property:  
6110 AMHERST PLACE  
MATTESON, IL 60443

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254