

UNOFFICIAL COPY



Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9985

Doc#: 0703047234 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 01:58 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOME MORTGAGE INC

Original Mortgagor: GREGORY T ANDERSON, CYNTHIA EVANS-ANDERSON

Recorded in Cook County, Illinois, on 06/27/04 as Instrument # 0424014024

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/14/2006

Sovereign Bank

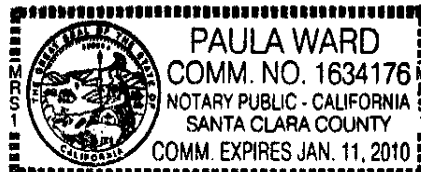
By: _____

Shannon Blum
Vice President

State of California
County of Santa Clara

On 11/14/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Sovereign Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Sovereign Bank.

Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90842 LN# 9000062045 Investor LN# 9067170662 11/14/2006 12-031 IL C06 [ASSIGN E=0]



UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 9000062045 (12-031 IL Cook)

Tax ID: 21-30-305-013-0000

Date of mortgage: 06/14/04 Amount of mortgage: \$85000.00 Address: 7543-45 S Saginaw Ave Chicago, IL 60649

LOT 87 (EXCEPT THE SOUTH 35 FEET THEREOF) IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: HOME MORTGAGE INC To: SOVEREIGN BANK

Property of Cook County Clerk's Office