

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

0002434889

LAURA MEEHAN

PO Date: 12/05/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0703048026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 11:54 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LAURA MEEHAN, MARRIED TO DAVID MEEHAN

to NATIONAL CITY MORTGAGE CO dated September 12, 2003 calling for the original principal sum of dollars

(\$300,000.00), and recorded in Mortgage Record , page and/or instrument # 0332233020, of the records in the

office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to

wit:

3243N SEMINARY, CHICAGO IL - 60657

Tax Parcel No. 14-20-423-054-1002

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of December, 2006.

NATIONAL CITY MORTGAGE CO

By

PAT DELLAPOSTA

Its

SUPERVISOR/AUTHORIZED SIGNER

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IL_REL

Property of Cook County Clerk's Office

TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011



TINA D EBY
Notary Public

Tina D Eby

Witness my hand and Notarial Seal

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

NATIONAL CITY MORTGAGE CO

personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of December, 2006,

State of OHIO
County of MONTGOMERY

)
SS:

LAURA MEEHAN

0002434889

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11:04:41

10/31/03

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

Property of Cook County Clerk's Office

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00999421.

PARCEL 1: UNIT NUMBER 2 IN THE 3243 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00999421; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

POLICY NO.: 1401 SA2252179 NA

SCHEDULE A (CONTINUED)

LOAN POLICY (1992)

CHICAGO TITLE INSURANCE COMPANY

ln # 2434889