

UNOFFICIAL COPY

AFTER RECORDING MAIL
GMAC MORTGAGE, LLC
P.O. BOX 780
WATERLOO, IA 50704



Doc#: 0703054040 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/30/2007 11:39 AM Pg: 1 of 2

Tax ID no. 16-34-201-039-0000

359193778

Loan No. **33208** **ASSIGNMENT OF MORTGAGE**

Date of Assignment: **11/22/2004**

Assignor: **Long Beach Mortgage**

Assignee: **GMAC MORTGAGE, LLC**

3451 RAYMOND AVE., WATERLOO, IA 50702

Executed By **SOTENO LAURA**

To: **Long Beach Mortgage**

Mortgage Dated: **11/16/2004** and Recorded on **12-17-2004** as Instrument No. **0435205323**
Book **na** Page **na** in **COOK** County **IL**

Property Address: **3158 S KEDVALE AVE**
CHICAGO, IL 60623

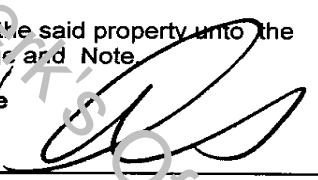
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$39,600.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **11/22/2004**

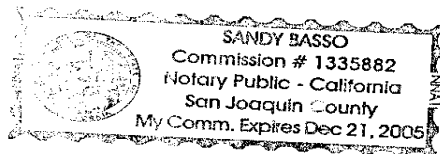
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: 
Angela Shepard
Asst Vice President

ON **11/22/2004** BEFORE ME, **Sandy Basso**, A NOTARY PUBLIC, PERSONALLY APPEARED **Angela Shepard** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


Sandy Basso



56.50

46.50

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 24 AND THE SOUTH 13 FEET 3 INCHES OF LOT 25 IN JOHN SKALES
SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST
¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 115 FEET OF THE NORTH 148
FEET OF THE EAST 53 FEET OF THE WEST 91 FEET THEREOF) IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office