

UNOFFICIAL COPY

When recorded mail to:

Name: COMPASS BANK

Address: PO BOX 10566

COLLATERAL RELEASE

City/State/Zip: BIRMINGHAM, AL 35296

MAIL CODE: AL-BI-SC-LCL



Doc#: 0703054017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 10:37 AM Pg: 1 of 2

this area reserved for county recorder



CAPTION HEADING:

DO NOT REMOVE

This is part of the official document.

Property of Cook County Clerk's Office

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65-10118620-18

This instrument prepared by: SHAUNTELLE KILLINGS Compass Bank AL-BI-SC-LCL
PO BOX 10566
Birmingham, AL 35296

RELEASE OF RECORDED LIEN

STATE OF ILLINOIS
COUNTY OF COOK

NOTE:

Date: 07/12/05
Amount: \$ 7,505,000.00 DOLLARS
Maker: TPS DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY
COMPANY
Payee: COMPASS BANK

Note and lien are described in the following documents, recorded in:
MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT DOCUMENT
#0519504014

All in the official Public Records of Real Property of COOK, ILLINOIS.


Property released from lien is legally described as follows:

LOT 4 AND 5 (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 7 IN BUENA PARK, A SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Holder of the note acknowledges full payment and releases from the lien only the recorded items and property described above. When context requires, singular nouns and pronouns include the plural.

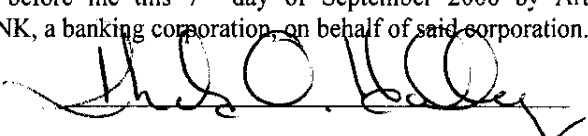
In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 7TH day of September 2006.

14-17-404-035-0000

COMPASS BANK
By 
ARTHUR WASHINGTON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

This instrument was acknowledged before me this 7TH day of September 2006 by Arthur Washington, Vice President of COMPASS BANK, a banking corporation, on behalf of said corporation.


Notary Public

MY COMMISSION EXPIRES JUNE 22, 2008

After Recording Forward to:
TPS DEVELOPMENT LLC
832 W WOLFRAM
CHICAGO IL 60657