

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
BILL MARTINEZ  
1761 W LELAND AVE  
CHICAGO, IL 60640

Doc#: 0703055189 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 03:37 PM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #: 1100159412 "MARTINEZ" Lender ID: 713002/118657790 Cook, Illinois  
MERS #: 100122200002193695 CRJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by BILL MARTINEZ AND MARTA MARTINEZ, AS JOINT DEBTORS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/22/2005 Recorded: 12/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536302262, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT (EXCEPT THE EAST 113.59 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1 AND EXCEPT THE WEST 25 FEET THEREOF, AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1) IN BLOCK 7 IN RAVENSWOOD, A SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH:

PARCEL 2: THE NORTH 8.40 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE WEST 25 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOT 1 IN BLOCK 7 IN RAVENSWOOD AFORESAID, TOGETHER WITH;


PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED AUGUST 16, 1962 AND RECORDED AUGUST 16, 1962, AS DOCUMENT NO. 18564953.

Assessor's/Tax ID No. 14-18-209-026-0000

Property Address: 1761 W LELAND AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION  
On January 15th, 2007

By:   
TYTHE RICHARDSON, Assistant Secretary

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STATE OF California  
COUNTY OF San Bernardino

On January 15th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TYTHE RICHARDSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Lani Allen (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office