Recording Requested By: UNOFFICIAL COPY

AMERICA'S SERVICING COMPANY

When Recorded Return To: YOKADIS BARROSO 7819 S CENTRAL BURBANK, IL 60459



Doc#: 0703055215 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/30/2007 03:37 PM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company 7: 218070369 "BARROSO" Lender ID:Z44001/0011160942 Cook, Illinois MERS #: 100220710000036172 YZU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC. holder of a curtain mortgage, made and executed by YOKADIS BARROSO AND LUIS A RODRIGEUZ,, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC., in the County of Cook, and the State of Illinois, Dated: 06/29/2005 Recorded: 07/07/2005 as Instrument No.: 0518847051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: lot 28 and the south 1/3 of lot 29 in block 8 in frederick in bartlett's greater 79th street subdivision, being a subdivision of the southwest 1/4 of the southwest 1/4 of section 29, also the southwest 1/4 of the southwest 1/4 of section 28, all in township 38 north, range 13, of the shirt principal meridian, in cook county, illionis.

Assessor's/Tax ID No. 19-28-326-041-0000

Property Address: 7819 S CENTRAL, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC. On January 16th, 2007

TYTHE RICHARDSON, Assistant Secretary

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## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On January 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TYTHE RICHARDSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 IOTARY PUBLIC - CALIFORNIA OSAN BERNARDINO COUNTY

Wy Comm. Expires May 2 My Comm. Expires May 3, 2009

(This area for notarial seal)

ation, A. Open Cook County Clarks Office Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675