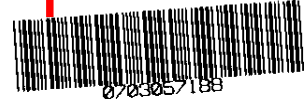


UNOFFICIAL COPY



Doc#: 0703057188 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 10:25 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.
When recorded return to A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MODIFICATION OF MORTGAGE	09/09/2004	0428118106 10/07/2004
2) MORTGAGE	09/09/2003	0331747006 11/13/2003
3)		

___ made and executed by Ed Weathersby & Sons, Plumbing, Water & Sewer, Inc., and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of Cook County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at Geneva Drive, Harvey, Illinois 60426, and legally described as:

THE WEST 41 FEET OF LOT 6 IN BLOCK 11 IN FIRST ADDITION TO PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF CHICAGO INTERURBAN TRACTION COMPANY AND EXCEPT 2 LOTS AS DESIGNATED ON PLAT OF SUBDIVISION RECORD JULY 14, 1927 AS DOCUMENT 9716921, IN COOK COUNTY, ILLINOIS.

PIN#: 29-20-410-036-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

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LENDER (MUTUAL BANK) (CL#271009)

John A. Luers
JOHN A. LUERS, VICE PRESIDENT & LOAN OFFICER Dated 11/10/06

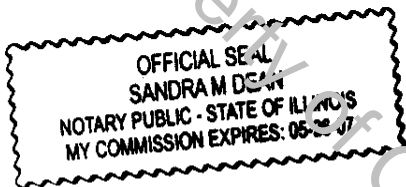
LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 10 day of November, 2006
by John A. Luers, personally known to me to be the VP
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Sandra M Dean 11/10/06
(Notary Public, State of Illinois) Date



Cook County Clerk's Office