

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0703002060 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 08:30 AM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0010703403



\* 7 0 8 - 0 0 1 0 7 0 3 4 0 3 \*

Secondary Reference #: 20070127 (R045)

PIN/Tax ID #: 04-09-400-015-0300

Property Address:

1230 BRIARWOOD LN.

NORTHBROOK, IL 60062

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARITA JANZEN, A SINGLE PERSON**

Original Mortgagee: **CENTURION FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION**

Loan Amount: **\$225,000.00**

Date of Mortgage: **9/5/2002**

Date Recorded: **9/16/2002**

Document #: **0021013996**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/11/2007**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION  
State of **GA**  
County of **FULTON**

**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **01/11/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:

**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

**UNOFFICIAL COPY**

STREET ADDRESS: 1230 BRIARWOOD  
CITY: NORTHBROOK  
TAX NUMBER: 04-09-400-018-0000

COUNTY: COOK

708-0010703403

Cook, IL

**LEGAL DESCRIPTION:**

LOT 7 IN NORTHFIELD ACRES, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLANDS" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1920 AS DOCUMENT 113983, THENCE NORTH ALONG THE WEST LINE OF SAID HIGHLANDS SUBDIVISION 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTH EAST 1/4 LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTH EAST 1/4 THENCE WEST ON THE NORTH LINE OF SAID SOUTH EAST 1/4 680.95 FEET TO THE NORTHWEST CORNER OF SAID SOUTH EAST 1/4 THENCE SOUTH ON THE WEST LINE OF SAID SOUTH EAST 1/4 1322.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 LOCATED 680.70 FEET WEST OF THE WEST LINE OF SAID HIGHLANDS SUBDIVISION, THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTH EAST 1/4 680.70 FEET TO THE POINT OF BEGINNING

21013996