

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100113217002928473  
VRU Tel. #: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0201316858



Doc#: 0703002068 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 08:30 AM Pg: 1 of 2



\* 7 0 8 - 0 2 0 1 3 1 6 8 5 8 \*  
Secondary Reference #: 20070126 (R045)  
PIN/Tax ID #: 13-06-308-045-0030  
Property Address:  
5832 N. NICKERSON AVENUE  
CHICAGO, IL 60631

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL O'TOOLE AND KAREN O'TOOLE, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC., AN ILLINOIS CORPORATION**

Loan Amount: **\$416,000.00** Date of Mortgage: **3/30/2006**  
Date Recorded: **4/21/2006**

Document #: **0611141022**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/10/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of GA  
County of FULTON

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

On this date of **01/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:

**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

**UNOFFICIAL COPY**108-0201316858  
Cook, IL

Loan Number: 1700292847

Date: MARCH 30, 2006

Property Address: 5832 N. NICKERSON AVENUE, CHICAGO, ILLINOIS 60631

**EXHIBIT "A"****LEGAL DESCRIPTION**

Proprietary  
Cook County Clerk's Office

LOT 18 AND THAT PART OF LOT 17 TAKEN AS A TRACT, LYING NORTH WESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 17, DISTANCE 15 FEET FROM THE NORTHWEST CORNER THEROF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 17, DISTANCE OF 11.5 FEET FROM THE SOUTHWEST CORNER THEREOF (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE RUNNING FROM A POINT IN THE NORTH WESTERLY LINE OF SAID TRACT, DISTANCE 75 FEET FROM THE SOUTH WESTERLY CORNER OF SAID TRACT TO A POINT IN THE SOUTH EASTERLY LINE OF SAID TRACT, DISTANCE 70 FEET FROM THE SOUTH EASTERLY CORNER THEROF) IN BLOCK 14 IN NORWOOD PARK IN SECTION 6, M TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 5832 NORTH NICKERSON, CHICAGO, ILLINOIS 60631

A.P.N. # : 13-06-308-045-0000

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