

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0703002243 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 01:29 PM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #9921631345 "AN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GARY C AN AND SONIA H KIM, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/15/2002 Recorded: 11/06/2002 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0021226844, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

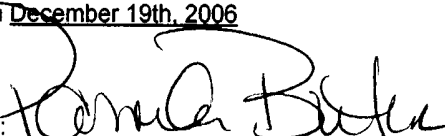
Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 04-29-100-276

Property Address: 4406 IVY DRIVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On December 19th, 2006

By: 
Pamela Butler, Duly Authorized



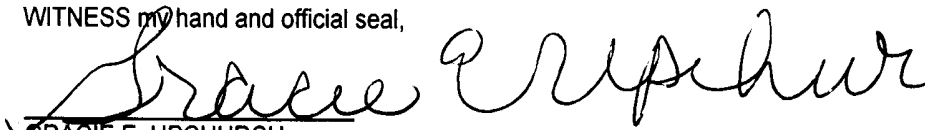
54
P-3
5-4
my
CEO

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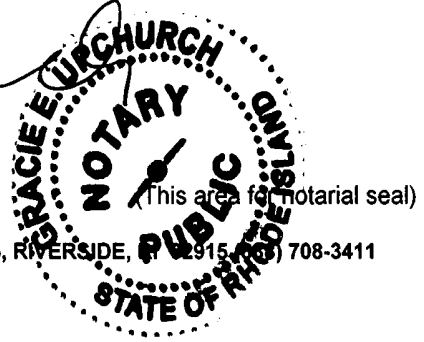
STATE OF Rhode Island
COUNTY OF KENT

On December 19th, 2006 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Pamela Butler, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



GRACIE E. UPCHURCH
Notary Expires: 08/29/2007 #52047



Prepared By: Stephanie Behm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (401) 708-3411

Property of Cook County Clerk's Office

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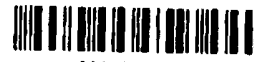
0021226844

3007/0150 50 001 Page 1 of 8

2002-11-06 11:34:59

Cook County Recorder 38.00

This document was prepared by:
ANNE WHALEN
1804 N NAPER BLVD.
NAPERVILLE, IL 60563



0021226844

When recorded, please return to:

CHARTER ONE BANK, N.A.
Consumer Lending - EVMS
6875 Branch Plaza
Cleveland, OH 44114

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

3818917

October 15, 2002

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

GARY C AN AND SONIA H KIM

4406 IVY DRIVE
GLENVIEW, Illinois 60025

MAIL TO BOX 352

LENDER:

is a corporation organized and existing under the laws of the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 8 INTHE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD RPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 04-29-100-276

The property is located in Cook at

(County)

4406 IVY DRIVE GLENVIEW Illinois 60025

(Address)

(City)

(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 36,000.00 , with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on October 21, 2007.

367882

ST 5040720