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Doc#: 0703004054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2007 12:36 PM Pg: 1 of 2

Prepared by: ANIL RAMAWAT OCWEN LOAN SERVICING, LLC 1661 Worthington Roga Suite 100 West Palm Beach, Fioria: 33409 Loan Number: 6444608 Investor #: 2579

ILLINOIS RELEASE OF MORTGAGE

LEGAL DESCRIPTION:	*	0613	65	3136		
COOK County, Illinois , the undersigned described property:				• •	•	cumbered the
as document numbe		e Fr	, in th	ne Office of	the Recorder	r of Deeds of
amount of \$ 65,580.00, and recorded	1 0 1	5-16-	-06	_, in Book __		at Page
MAY 08, 2006 and executed by KAREN	'-A T	H KWAN A	ND VIC	TOR M. FIRM	ME, as Morto	agor(s), in the
In consideration of the payment	and	full satisfact	ion of t	he debt secu	red by the M	ortgage dated

LEGAL DESCRIPTION:

LOT 4277 IN WEATHERSFIELD UNIT NUMBER 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT NO. 18495600, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1324 NORWELL CT, SHAUMBURG, ILLINOIS

Tax ID #: 07-29-209-023-0000

Dated: DECEMBER 15, 2006

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 76207

0703004054 Page: 2 of 2

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

Name: (New **Dys**on Title: Vice President

DOOR TO OK STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 15, 2006, by Neil Dyson, Vice President of MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.