UNOFFICIAL CORM

Doc#: 0703004059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2007 02:33 PM Pg: 1 of 2

Recording requested by: Countrywide Mortgage Ventures, LLC dba First Freedom Mortgage

When recorded mail to: COUNTRYWIDE HOME LOANS, DÖĞÜMENT PROCESSING MS: SV-79 PO BOX 10423 VAN NUYS CA 91499-6211 Attn: ASSIGNMENT UNIT

* Correction CORPORATION ASSIGNMENT OF MORTGAGE * Recording to correct the Assignor from Instablication 1/12/2006.

Doc. ID# 00624584052005N Commitment# 8000756

All its interest under that certain Mortgage dated 5/24/04, executed by: PAUL T PAGONES & KATERINA P KARPOUZIS, Mortgagor as per MORTGAGE recorded as Instrument No. 0418829053 on 7/06/04 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS ILLINOIS.

Tax Parcel = (4-17-)(6-023,-1004) COOK COUNTY TREASURER Original Mortgage \$31,800.00 4550 N MALDEN ST U-2N, CHICAGO, IL 60640

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/27/2006

Countrywide Mortyage Wentures, LLC dba First Freedom Mortgage

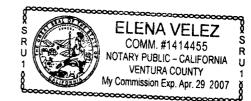
Charmaine Gobo, Assistant Secretary

State of California County of Ventura

On 12/27/2006 before me, <u>Elena Velez</u>, personally appeared Charmaine Gobo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: Kathie Tepoxtecatl 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4765 Ext: 47 Ext: 4765



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CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00624584052005N Commitment# 8000756

Op Ox PARCEL 1: UNIT 2-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIN MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98676451, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P6 AS LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 98676451. EY A. OLONGO OFFICE