NAME: WILSON, LYNETTE NOFFICIAL CO

Loan#: 138315828

ASSIGNMENT OF MORTGAGE



Doc#: 0703005013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/30/2007 09:45 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-7. (hereinafter called the Assignee), its successors and assigns, on 11/17/06, the following described mortgage:

Date: June 5, 2006 Amount of Debt. \$ 164,000.00

Mortgagor: LYNETTE R. WILSON;

Mortgagee: M.E.R.S. INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC., its successors and/or assigns

Recorded on June 19, 2006 As Document 061/041005 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 11 IN BLOCK 8 IN F.E. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5, AND 6 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-01-113-008-0000 Commonly known as: 8823 SOUTH RIDGELAND AVENUE, CHICAGO, IL 60617

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

 ${\color{red} \underline{\text{To have and to Hold}}}$ the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

0703005013 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS // INC. ("MERS")

By:

Certifying Officer

JILL BALENTINE, SP, VICE

 $3v \cdot \mathbf{c}$

Certifying Officer

AMANDA FARRAR, VICE PRESIDENT

State of

TEXAS

County of

COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does herecy acknowledge that __IILBALENTINE,SR.VICE PRESIDENT_ and AMANDA FARRAR, VICE PRESIDENT_ Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

SS.



V

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PC#0614297

CFC

Attention: