

# UNOFFICIAL COPY

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Loan Number 20765681

Doc#: 0703008012 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 07:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Polish National Alliance  
Attn: Controller  
6100 N Cicero  
Chicago, IL 60646

H2S110423 SPACE ABOVE THIS LINE FOR RECORDER USE  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Polish National Alliance of the United States of North America  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

**Fernando Arrieta and Zita Sanchez, husband and wife**

and dated **November 20, 2006**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0634205048** in Cook County Records, State of Illinois described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"**

**Permanent Property Tax ID#: 13-33-314-031-0000**

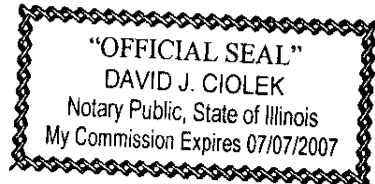
**ALSO KNOWN AS: 1728 N. Long, Chicago, IL 60639**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS  
COUNTY OF COOK

On 1/18/07 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Alliance, FSB  
By:   
Robert S. Hoffman  
Its: Executive Vice President

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Exhibit "A"

LOT 11 IN BLOCK 7 IN MILLS AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN:13-33-314-031-0000

Property of Cook County Clerk's Office