

# UNOFFICIAL COPY

H25110437



Loan Number 20765624

Doc#: 0703008017 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 07:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Polish National Alliance  
Attn: Controller  
6100 N Cicero  
Chicago, IL 60646

**CTIC-HE**

SPACE ABOVE THIS LINE FOR RECORDING USE  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Polish National Alliance of the United States of North America  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

**Daniel Dobrosz, Unmarried Man**

and dated **October 30, 2006**, to **Alliance FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0631846057** in Cook County Records, State of Illinois described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"**

**Permanent Property Tax ID#: 18-27-200-025-1031**

**ALSO KNOWN AS: 7318 Blackstone Avenue, #15, Justice, IL 60458**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

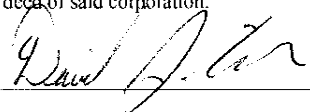
STATE OF ILLINOIS  
COUNTY OF COOK

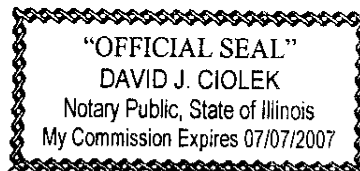
Alliance, FSB

By: 

Robert S. Hoffman  
Its: **Executive Vice President**

On 1/18/07 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.





2  
p

# UNOFFICIAL COPY

## Exhibit "A"

UNIT NUMBER 15, OF PHASE 2, OF A CONDOMINIUM OWNERSHIP OF A PARCEL OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H. BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, AND A PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22646343 ON MARCH 6, 1974, AND 1ST AMENDED DECLARATION RECORDED MARCH 7, 1975 AS DOCUMENT NUMBER 23014921, AND 2ND AMENDED DECLARATION RECORDED AUGUST 25, 1975 AS DOCUMENT NUMBER 23198511; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office