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Doc#: 0703010059 Fee: \$36.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/30/2007 12:27 PM Pg: 1 of 7

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

3491934+4

00414511467864

GORNEY, STEVEN

MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by

HOLLY GRAY, PROCESSOR 111 E WISCONSIN AVENUE MILWAUKEE, WI 53202

414511467864

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated January 2, 2007, is made and executed between STEVEN M GORNEY, whose address is 818 S ALDINE AVE, PARK RIDGE, it. 60068-4417 (referred to below as "Borrower"), STEVEN M GORNEY, whose address is 818 S ALDINE AVE, PARK RIDGE, IL 60068-4417 and MAUREEN MCKENZIE-GORNEY, whose address is 818 S ALDINE AVE, PARK RIDGE, IL 60068-4417; HUSBAND AND WIFE, TENANTS BY THE ENTIRETY (referred to below as "Crantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated November 19, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated November 19, 2003 and recorded on January 13, 2004 in Recording/Instrument Number 0401316481, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

Tax ID : 09-34-422-025-0000

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN FIRST ADDITION TO PETERSON'S ROYAL OAKS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN EHRHARDTS SUBDIVISION OF LAND IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 09-34-422-025-0000.

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MODIFICATION AGREEMENT

Loan No: 414511467864 (Continued)

The Real Property or its address is commonly known as 818 S ALDINE AVE, PARK RIDGE, IL 60068-4417. The Real Property tax identification number is 09-34-422-025-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$237,700.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$237,700.00 at any one time.

As of Jaruary 2, 2007 the margin used to determine the interest rate on the outstanding, unpaid principal amount due under the Equity Line Agreement shall be -0.76%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not valve Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in increast purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JF Morgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illincis, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklaho, n.a, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; c. Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED JANUARY 2, 2007.

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MODIFICATION AGREEMENT

Loan No: 414511467864

(Continued)

Page 3

BORROWER:

STEVEN M GORNEY, Individually

GRANTOR:

STEVEN M GORNE (, Individually

MAUREEN Individually

MCKENZIE-GOFNOY,

LENDER:

Authorized Signer

JONATHAN NOAH

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MODIFICATION AGREEMENT

Page 4 Loan No: 414511467864 (Continued) INDIVIDUAL ACKNOWLEDGMENT OFFICIAL SEAL STATE OF KATIE DELMEDICO) TARNOTOBY PUBLIC - STATE DOUBLIN) SS Y COMMISSION EXPIRESOR/14 COUNTY OF) On this day before me, the undersigned Notary Public, personally appeared STEVEN M GORNEY, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Clert's Office Notary Public in and for the State of My commission expires

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MODIFICATION AGREEMENT

Page 5 Loan No: 414511467864 (Continued)

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF	OFFICIAL SEAL KATIE DELMEDICO	
COUNTY OFCOOK) SS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/14/09	
she signed the Modification as his or her free a	Public, personally appeared STEVEN M GORNEY , to me know ited the Modification Agreement, and acknowledged that he and voluntary act and deed, for the uses and purposes there	
Given under my hand and official seal this	2 day of January, 2007	
By Katu Dumetico	Residing at Chicago, 1C	
Notary Public in and for the State of		
My commission expires <u>09/14/0</u> 9		
	T'S OFFICE	

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MODIFICATION AGREEMENT (Continued)

Loan No: 414511467864

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF) OFFICIAL SEAL	
COUNTY OF COOK) SS KATIE DELMEDICO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/14/09	
On this day before me, the undersigned Notary Public, per ne known to be the individual described in and who exec hat he or she signed the Modification as his or her free ar herein mentioned.		
	day of January , 2007	
OF		
, Katu Du Medico	Residing at Chicago, 1L	
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ly commission expires $09/14/09$	- ,	
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MODIFICATION AGREEMENT

Loan No: 414511467864

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LENDER ACKNOWLEDGMENT		
STATE OF	1-yana	OFFICIAL SEAL JONATHAN L. JOHNSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE
COUNTY OF	TY -	My Comm. Expires Jan. 11, 2010
and Editadi tillough	insurant to be the free and we its board of directors or other	nder that executed the within and foregoing instrument and coluntary act and deed of the said Lender, duly authorized by wise, for the uses and purposes therein much in the uses and purposes therein.
oath stated that he	or she is authorized to execute	this said instrument.
By & -J/	Co-	Residing at Lexinston
Notary Public in and		nesiding at
ny commission exp	oires /////0	TOUNT.
LASER	PRO Lending, Var. 5,19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 7	208. All Rights Reserved LL/OH N:\CFIBINC.SP
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