

**UNOFFICIAL COPY**

When Recorded Mail To:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, OH 44114  
ATTN: NATIONAL RECORDINGS

\_\_\_\_\_ State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_



This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PARKWAY VERNON HILLS, IL 60061  
When recorded return to: BAXTER CREDIT UNION  
400 N LAKEVIEW PARKWAY  
VERNON HILLS, IL 60061

**RELEASE OF MORTGAGE**

BAXTER CREDIT UNION, which is organized and existing  
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by  
KIM M. KILANDER, A SINGLE PERSON as Mortgagor, and  
BAXTER CREDIT UNION as Mortgagee on  
07-25-2000, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.  
The Mortgage was recorded on 08-16-2000 in the COUNTY RECORDER  
for COOK County, Illinois and is indexed as 00629482

\_\_\_\_\_. The Mortgage having been complied  
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
1932 WEST CORNELIA AVENUE, CHICAGO, IL 60657 and legally described as:

SEE ATTACHED SCHEDULE C

 KILANDER  
10060864  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION

Jennifer Kuhn

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 28TH day of SEPTEMBER, 2006 by

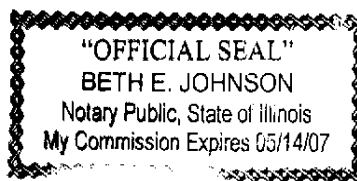
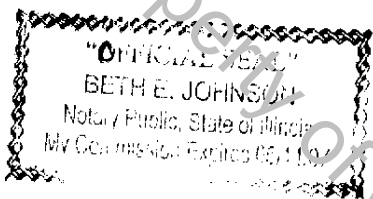
Jennifer Kuhn (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires: 05-14-2007  
(Seal)

Beth E. Johnson  
(Notary Public) BETH E. JOHNSON



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F i r s t   A m e r i c a n   T i t l e   I n s u r a n c e   C o m p a n y

Commitment No: 10060864

## Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 80 IN BLOCK 28 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37, AND 38, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER THEREOF, AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

End of Schedule C.



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