

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>BOA</b>	<b>133</b>	<b>6244498660</b>
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\* B O A 1 3 3 6 2 4 4 4 9 8 6 6 0 \*  
**CRef#:02/04/2007-PPref#:R056-POF**  
**Date:01/05/2007 Print Batch ID:15,764.00**  
**PIN/Tax ID #: 05-30-407-006**  
**Property Address:**  
**3125 CRANSTON CT.**  
**WILMETTE, IL 60091**  
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



**Doc#: 0703013057 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 01/30/2007 08:30 AM Pg: 1 of 2**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROCCO A. SAPIENZA AND TIFFANY SAPIENZA, JOINT TENANCY WITH ROS**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Mortgage: **08/31/2004**

Loan Amount: **\$280,000.00**

Recording Date: **09/16/2004** Document #: **0426026238**

Legal Description: **LOT 6 IN CRANSTON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/16/2007**.

**Bank of America, N.A.**

**Jessica Leete**  
**Vice President**

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State of **GA**

County of **Fulton**

On this date of **01/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Leete**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Rodger Harpster*  
Notary Public:



RODGER HARPSTER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office