

# UNOFFICIAL COPY

Document Prepared By: ILMRSD 12/20/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0703013010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 08:30 AM Pg: 1 of 2

Project #: 708WFB  
Reference #: 708-0041829011



\* 7 0 8 - 0 0 4 1 8 2 9 0 1 1 \*

Secondary Reference #: 20070128 (R045)  
PIN/Tax ID #: 06-06-200-000-1014  
Property Address:  
1110 LOGANBURY COURT  
ELGIN, IL 60120

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SCOTT L. MACDUFF, A SINGLE PERSON AND LORA A. TOVAR MARSZALEK, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$217,734.00** Date of Mortgage: **9/30/2004**

Date Recorded: **12/9/2004**

Document #: **0434414116**

Comments:

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/12/2007**.

**Wells Fargo Bank, N.A.**

\_\_\_\_\_  
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

\_\_\_\_\_  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **01/12/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public:



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

*Handwritten initials and date*

**UNOFFICIAL COPY**708-0641829011  
Cook, IL

UNIT 32-4-1110C IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1110 LOGANBURY COURT, ELGIN, IL 60120  
PERMANENT INDEX NO: 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-038-0000,  
06-06-200-039-0000, 06-07-200-008-0000

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