

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**MorEquity, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0703013034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 08:30 AM Pg: 1 of 2

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\* M O R 8 9 1 3 0 5 2 1 5 8 \*

**CRef#:02/03/2007-PRef#:R061-POF**  
**Date:01/04/2007-Print Batch ID:15,684.00**  
**PIN/Tax ID #: 28-36-271-029-0000**  
**Property Address:**  
**17500 BUTTERNUT RD**  
**HAZEL CREST, IL 60429**  
ILmrsd-eR2.0 06/05/2006 2006(e) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MorEquity, Inc.**, whose address is **7116 Eaglecrest Blvd., Evansville, IN 47715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEE A HEDRICK AND BEVERLY A SHORTER, HIS WIFE, AS TENANTS IN COMMON**

Original Mortgagee: **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**

Date of Mortgage: **12/02/2003** Loan Amount: **\$135,150.00**


Recording Date: **12/16/2003** Document #: **0335027100**

Legal Description: **LOT 5 IN PACESETTER KNOLLCREST HARRY M QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF PART OF NORTHWEST 1/4 OF NORTHEAST 1/4 AND PART OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 36, TOWNSHP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/12/2007**.

**MorEquity, Inc.**

  
**Linda Thoresen**  
Vice President

*[Handwritten initials]*

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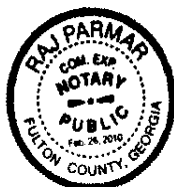
State of GA

County of **Fulton**

On this date of **01/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MorEquity, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office