

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06
RONALD E. MEHARG
 1111 ALDERMAN DRIVE
 SUITE #350
 ALPHARETTA, GA 30005
 When recorded return to:
DOCX, LLC
 1111 ALDERMAN DR., SUITE 350
 ALPHARETTA, GA 30005
 770-753-4373



Doc#: 0703013144 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/30/2007 10:16 AM Pg: 1 of 1

Project #: 708WFB
 Reference #: 708-0154572044



* 7 0 8 - 0 1 5 4 5 7 2 0 4 4 *

Secondary Reference #: 20070126 (R045)
 PIN/Tax ID #: 16-18-315-035-0000
 Property Address:
 1039 S. OAK PARK AVENUE
 OAK PARK, IL 60304

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KENNETH CALLERO AND THERESA CALLERO, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$320,000.00** Date of Mortgage: **8/10/2006**

Date Recorded: **8/28/2006**

Document #: **0624040080**

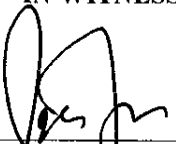
Comments:

Legal Description : **LOT 29 AND THE NORTH 10 FEET OF LOT 28 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5 TO 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1 TO 4 OF LOT 7 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/10/2007**.

Wells Fargo Bank, N.A.



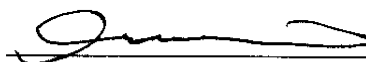
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
 State of **GA**
 County of **FULTON**



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **01/10/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



 Notary Public:



DIANNE MISKELL
 Notary Public - Georgia
 Fulton County
 My Comm. Expires June 14, 2008