

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-12/2/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100063415420027338

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0197686744



\* 7 0 8 - 0 1 9 7 6 3 6 7 4 4 \*

Secondary Reference #: 2007027 (R045)

PIN/Tax ID #: 19-28-314-043-0000

Property Address:

5230 STATE ROAD  
BURBANK, IL 60459



0703013109

Doc#: 0703013109 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 09:33 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GERARDO ORNELAS AND ALBERTA VALADEZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERBANK, A FEDERAL SAVINGS BANK**

Loan Amount: **\$180,000.00**

Date of Mortgage: **4/22/2005**

Date Recorded: **5/2/2005**

Document #: **0512204046**

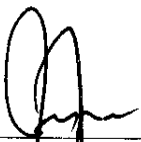
Comments:

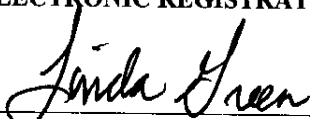
Legal Description : **THE SOUTHWESTERLY 20 FEET OF LOT 16 (AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF LOT 16) AND LOT 17 (EXCEPT THE SOUTHWESTERLY 15 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF LOT 17) IN BLOCK 15 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE 50 FEET NORTHEASTERLY OF AND PARALLEL TO THE CENTER LINE OF STATE ROAD) AS SHOWN ON THE RECORDED PLAT OF KEYSTONE ADDITION. IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/10/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT


3/30/07

# UNOFFICIAL COPY

State of **GA**  
County of **FULTON**

On this date of **01/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office