

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>OPTIO</b>	<b>647</b>	<b>0015142565</b>
--------------	------------	-------------------



**Doc#: 0703013124 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 09:33 AM Pg: 1 of 2



\* OPT I 0 6 4 7 0 0 1 5 1 4 2 5 6 5 \*

**CRef#:01/26/2007-PRef#:R062-POF**  
**Date:12/27/2006-Print Batch ID:15,989.00**

**PIN/Tax ID #: 16-31-401-029**

**Property Address:**

**3641S EUCLID AVENUE**  
**BERWYN, IL 60402**

ILmisd-eR2.0 06/05/2006 2006(c) b DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LUIS LOPEZ**

Original Mortgagee: **American Capital Mortgage Corp.**

Date of Mortgage: **12/20/2004**

Loan Amount: **\$148,000.00**

Recording Date: **01/20/2005** Document #: **0502027141**

Legal Description: **LOT 42 IN BLOCK 1 IN BERWYN TERRACE, BEING A SUBDIVISION OF LOTS 53, 54, 55, AND 56 IN THE CIRCUIT COURT PARTITION OF A PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTION 1 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/18/2007**.

**ENCORE CREDIT CORPORATION**

**Linda Green**  
**Vice President**

# UNOFFICIAL COPY

State of **GA**

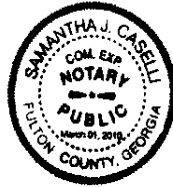
County of **Fulton**

On this date of **01/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**SAMANTHA J. CASELLI**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office