

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0703013126 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 09:33 AM Pg: 1 of 2

OPTIO	647	0018020594
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\* 0 P T I 0 6 4 7 0 0 1 8 0 2 0 5 9 4 \*

CRef#:01/26/2007-PPref#:R062-POF  
Date:12/27/2006-Print Batch ID:15,989.00  
PIN/Tax ID #: 19-30-213-015-0000  
Property Address:  
**8045S MAPLEWOOD AVE**  
**CHICAGO, IL 60652**  
ILmrsd-eR2.0 06/05/2006 2006(c) b. DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BARBARA AKINTONDE**

Original Mortgagee: **H&R Block Mortgage Corporation, a Massachusetts Corporation**

Date of Mortgage: **07/29/2005**

Loan Amount: **\$129,600.00**

Recording Date: **08/05/2005** Document #: **0521721198**

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 24 IN BLOCK 6 IN FIRST ADDITION TO THE HINKAMP AND COMPANY,S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING RAILROAD) IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/18/2007**.

**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Linda Green  
Vice President

507  
#2  
ml  
J

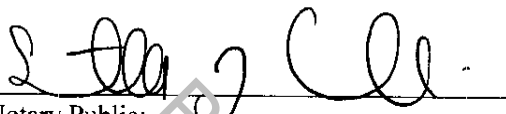
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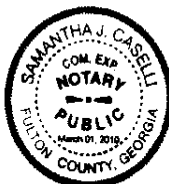
State of **GA**

County of **Fulton**

On this date of **01/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**SAMANTHA J. CASELLI**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office