


# UNOFFICIAL COPY



Doc#: 0703016006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2007 08:46 AM Pg: 1 of 2

  
Prepared by: SONALI CHORGE  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 40846625  
Investor # : 2394

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 15, 2004 and executed by KIRK WILLIAMS, as Mortgagor(s), in the amount of \$ 25,500.00, and recorded on 11-9-04, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0431446135, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION :

**LOT 7 AND 8 IN BLOCK 1 IN CROISSANT PARK MARKHAM THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET (HEREOF), IN COOK COUNTY, ILLINOIS.**

Commonly known as: 16129 DAMEN AVE , MARKHAM , ILLINOIS

Tax ID #: 29-19-213-043

Dated: DECEMBER 27, 2006

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 **479 309**

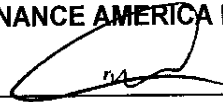
**365**

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P2  
MY  
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SO  
365**

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FINANCE AMERICA LLC.**

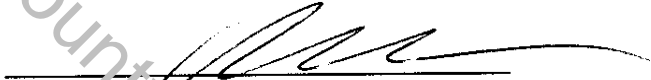


Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 27, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DDS18204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.