## **UNOFFICIAL COPY**

Doc#: 0703016008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2007 08:46 AM Pg: 1 of 2

Prepared by: SEEMA V NAIR OCWEN LOAN SF RVICING, LLC 1661 Worthingtor, Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 33808847 Investor #: 2382

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 17, 2004 and executed by MARCUS L. WRIGHT AND SANDRA WRIGHT, as Mortgagor(s), in the amount of \$99,750.00, and recorded on 10/05/04, in Book at Page as document number 04/27/44/1/25, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF), ALL OF LOT 24 AND LOT 25 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 5 IN SNYDACKER & AMB'S ILLINOIS ADDITION TO HAMMOND, IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 519 INGRAHAM AVENUE, CALUMET CITY, ILLINOIS

Tax ID #: 30-08-401-022-0000

Dated: DECEMBER 29, 2006

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 480490

SPAN BUSTO

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA }

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 29, 2006, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQU.FIRST CORPORATION on behalf of the corporation.

Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - Start of Florida

Commission # DD518202
Expires: FEB. 14, 2010
Conded Thru Atlantic Bonding Co., Inc.